



WOOD-SNAKE YEAR 2152

Tibetan Calendar 2025

DEAR READER

This calendar is meant specifically for practitioners of Tibetan Buddhism. It shows the cycle of twelve months according to the Tibetan lunar calendar together with the corresponding months and days of the Western calendar.

The Tibetan astrology is a combination of Buddhist astrology from Kalachakra-Tantra, Hindu astrology from Shiva-Tantra and ancient Chinese astrology. Due to the synchronisation of solar day, lunar month, and zodiac year in Tibetan astrology you will see that a day can be lost or doubled.

The regular holy days as well as special days of Tibetan and Buddhist festivals are indicated. Although every day of the year is a special day for the practice of Dharma, the selection made here is on the bases of giving priority to the most important ones.

The 8th Moon, Full Moon, New Moon and eclipse days are special days for any wholesome action. For the lay practitioners these days are especially recommended for taking the Eight Vows. The 10th and 25th of the Tibetan calendar are days for Ganachakra or Tsok-Rituals of Tantra. They are especially recommended for performing Guru-Pujas. Sojong or Upposotha days twice a month are for confession of monastic communities.

We wish you good physical and spiritual health for this year, and may you spend each day of this year in a wholesome way.





THE MEANING OF BUDDHISM

by Geshe Rabten

Buddhism is neither a strange tradition peculiar to certain foreign lands, nor a collection of dry words contained in books and libraries. Such opinions fail to discern what in fact Buddhism is.

All creatures in this world, whether human or animal, are constantly motivated by the same basic aims: the achievement of happiness and the removal of suffering. But although our entire existence is lived in pursuit of these goals we never fully achieve them. The real, lasting happiness we desire eludes us and in the depths of our minds we continue to suffer. In our search for satisfaction we construct roads, schools, hospitals and so forth. Although these afford us some relief they are unable to remove the very roots of physical and mental pain. On the contrary, we observe how mental unrest tends to increase with technological progress. But why, despite our enormous efforts, should this be the case?

We generally consider the source of all our problems to be external to ourselves. We then try to overcome and manipulate these conditions. Of course, external conditions affect our lives and cause us to suffer, but it has to be recognised that the root cause for our painful experiences is deeply embedded within our own minds. The external situations are only contributing circumstances. In this light it becomes clear that no matter how much we change the external world we will never arrive at a truly satisfactory solution.

But what is it within us that causes us to continually suffer? It is self-concern, the attitude of cherishing oneself while disregarding others. In dependence upon self-concern attachment to one's own interest and resentment to the interests of others arise. Upon this basis all conflicts ensue. If, however, self-concern were absent, no conflicts could ever occur. As long as the mind is dominated

by self-concern we shall never be satisfied. Even if our situation is pleasant there will always be a restless longing for something else, which prevents any lasting peace and happiness from finding its way into our lives.

However, if this self-concern is decreased, hatred and attachment will likewise diminish in strength. And to the degree in which these factors are reduced we will notice an increase in our concern for others, as well as an increase in our own contentment and peace of mind.

Where can the means be found to transform the mind in this way? They can be found in the Buddha's teachings. Thus the methods shown by the Buddha are extremely valuable for anyone truly seeking happiness, whether Buddhist or not. Buddhism should therefore be understood as a method for overcoming mental suffering and for increasing the sense of well-being for both self and others.

We all know how much we appreciate being treated kindly by others. In the same way it should be realised that others too experience much joy upon being treated kindly by us. When concern for others grows strong, self-concern, hatred and attachment will diminish, one's mind will experience calmness and joy, and others will receive true benefit. All conflicts between individuals, groups of people, and even nations will be resolved as soon as concern for others takes the place of concern for oneself.

Concern for others is therefore the source of all individual and collective well-being, both secular and religious. To achieve this is the essence of Buddhism.

With these words the activities of the Rabten Choeling monastery were announced in 1977 by the Venerable Geshe Rabten Rinpoche. And with this objective the activities of all the Rabten monasteries and study centres, as well as the Edition Rabten publishing service have been carried on since then. If you see a true benefit in such efforts for today's society and would like to support these aims, please be assured that your help is greatly appreciated.

DHARMA FESTIVALS

ཚེས་ཀྱི་དུས་ཚིག་ལག་



Chotrul Duechen: Day of Buddha Shakyamuni's Great Miracles



Saga Dawa: This means 'Month of Saga', which is the fourth month of the lunar calendar. On the full moon day of this month, Buddha Shakyamuni showed his deed of taking birth, attaining enlightenment, and going into Parinirvana.



Choekor Duechen: Buddha Shakyamuni turned the Wheel of Dharma for the first time.



Lha Bab Duechen: Buddha Shakyamuni's return from the realm of the devas.



Gaden Ngamchoe: Day of Je Tsongkhapa's Parinirvana.



Parinirvana days: The days of passing away.



Trungkar days: Birthdays of masters.

Those days are very special days for the practice of Dharma. Any positive or negative actions performed on these days have a strong multiplying effect.

TIBETAN FESTIVALS

བོད་ཀྱི་དུས་ཚིག་ལག་



Losar: Tibetan New Year. First day of the lunar calendar. It is celebrated in every auspicious and joyous way.



Zam Ling Chi Sang: Day of the Sang-Offering (ritual smoke-offering) to all the Protectors.



Sangpo Chuzom: The Day of the Ten Good Omens. This is a day for transforming all inauspicious situations into auspicious ones. Special day for merrymaking.

SPECIAL DAYS

རྣམ་མ་རི་ཕི་འཆར་དུས་



Rishi-Star: This special astrological constellation causes the natural water-sources on earth to be transformed into nectar-like liquids. It is therefore particularly beneficial to take baths on these days.

ASTROLOGICAL YEAR-SIGNS AND DAYS












ཚུས་ལོ་ ལོ་རྒྱུས་ རང་གི་ལོ་རྒྱུས་དང་འབྲེལ་བའི་གཟུང་བཟང་དན་

In Tibetan astrology the days of the week are classified into harmonious and disharmonious days according to an individual's year of birth. So-called **Luck-days** and **Life-days** are harmonious. These days are generally considered as particularly suitable for starting projects and celebrating auspicious events. Anti-days, or disharmonious days, are generally considered as unsuitable for such events. It is something to be considered in case of choice.





Year of birth: ཚུས་ལོ་	1948 1960 1972 1984 1996	1949 1961 1973 1985 1997	1950 1962 1974 1986 1998	1951 1963 1975 1987 1999	1952 1964 1976 1988 2000	1953 1965 1977 1989 2001
Year-sign: ལོ་རྒྱུས་	Mouse ཕྱི་བ་	Bull རྩེ་བ་	Tiger རྩྭ་ག་	Rabbit ཡོས་	Dragon འབྲུག་	Snake སྐྱུ་ལ་
Luck-day ལྷ་གཟུང་	Wed ལྷག་	Sat ལྷན་	Thu ལུང་	Thu ལུང་	Sun ལྷོ་	Tue དམར་
Life-day སྲོག་གཟུང་	Tue དམར་	Wed ལྷག་	Sat ལྷན་	Sat ལྷན་	Wed ལྷག་	Fri སངས་
Anti-day གཤིང་གཟུང་	Sat ལྷན་	Thu ལུང་	Fri སངས་	Fri སངས་	Thu ལུང་	Wed ལྷག་

Year of birth: ཚུས་ལོ་	1954 1966 1978 1990 2002	1955 1967 1979 1991 2003	1956 1968 1980 1992 2004	1957 1969 1981 1993 2005	1958 1970 1982 1994 2006	1959 1971 1983 1995 2007
Year-sign: ལོ་རྒྱུས་	Horse རྩྭ་	Sheep ལུག་	Monkey སྐྱུ་ལ་	Rooster བྱ་	Dog ལྷོ་	Boar ཕག་
Luck-day ལྷ་གཟུང་	Tue དམར་	Fri སངས་	Fri སངས་	Fri སངས་	Mon ལྷོ་	Wed ལྷག་
Life-day སྲོག་གཟུང་	Fri སངས་	Mon ལྷོ་	Thu ལུང་	Thu ལུང་	Wed ལྷག་	Tue དམར་
Anti-day གཤིང་གཟུང་	Wed ལྷག་	Thu ལུང་	Tue དམར་	Tue དམར་	Thu ལུང་	Sat ལྷན་

SYMBOLS












-  Full Moon
-  Half Moon
-  New or Black Moon
-  Total eclipse of the sun
-  Partial eclipse of the sun
-  Total eclipse of the moon
-  Partial eclipse of the moon
-  Monastic Sojong or Confession
-  Guru-Puja and Tsok-Rituals
-  Dharma festivals
-  Tibetan festivals

THE ENERGY OF ELEMENTS





-  Earth
-  Water
-  Fire
-  Wind

In Tibetan astrology the energies of the four elements, [earth](#), [water](#), [fire](#) and [wind](#), are described to influence our days. It is either the double strength of one element or the union of two elements that predominates. According to the compatible or incompatible nature of the elements the days will be auspicious or inauspicious for particular activities. It is something to be considered in case of choice.











རིམ་ལོ་མཚན་རྟགས་

-  ཉ་
-  བརྒྱད་
-  རྩེད་
-  ཉི་འཛིན་ཆ་ཚང་
-  ཉི་འཛིན་ཆ་པས་
-  ་ཉི་འཛིན་ཆ་ཚང་
-  ་ཉི་འཛིན་ཆ་པས་
-  གསོལ་རྒྱུད་
-  མོ་བུ་ཉི་མ་ལྷ་
-  ཚོས་ཀྱི་དུས་ཚེན་
-  བོད་ཀྱི་དུས་ཚེན་



ལྷན་བཤེན་འཕྲོད་རྒྱུ་

-  ས་
-  མེ་
-  མི་
-  ལྷན་

ELEMENT COMBINATIONS

-  **Earth-Earth: Auspicious.** The double encounter of earth brings power together. Power lets all wishes be achieved.
ས་གཉིས་ནང་འཕྲད་དངོས་གྲུབ་རྒྱུར། །དངོས་གྲུབ་རྒྱུར་བས་ཅི་བསམ་འགྲུབ།
-  **Water-Water: Auspicious.** The double encounter of water brings nectar together. Nectar increases life's force.
ཚུ་གཉིས་ནང་འཕྲད་བདུད་རྩི་རྒྱུར། །བདུད་རྩི་རྒྱུར་བས་ཚོ་རློབས་འཕེལ།
-  **Earth-Water: Auspicious.** The encounter of earth with water brings youth together. Youth brings great happiness.
ས་ཚུ་འཕྲད་པ་ལང་ཚོ་རྒྱུར། །ལང་ཚོ་རྒྱུར་བས་ཤིན་ཏུ་སྐྱིད།
-  **Fire-Fire: Auspicious.** The double encounter of fire brings increase together. This will increase food and wealth.
མི་གཉིས་ནང་འཕྲད་འཕེལ་འགྱུར་རྒྱུར། །འཕེལ་འགྱུར་རྒྱུར་བས་ཟོས་ལོང་རྒྱུད།
-  **Wind-Wind: Auspicious.** The double encounter of wind brings perfection together. Perfection brings quick accomplishment of one's wishes.
རླུང་གཉིས་ནང་འཕྲད་ཤུན་ཚོགས་རྒྱུར། །ཤུན་ཚོགས་རྒྱུར་བས་བསམ་འགྲུར་འགྲུབ།
-  **Fire-Wind: Auspicious.** The encounter of fire and wind brings strength together. Strength brings all good omens.
མི་རླུང་འཕྲད་པ་རློབས་ལྡན་རྒྱུར། །རློབས་ལྡན་རྒྱུར་བས་བཞག་ཤིས་བྱེད།
-  **Earth-Wind: Inauspicious.** The encounter of earth and wind brings incompatibility. Incompatibility exhausts food and wealth.
ས་རླུང་འཕྲད་པ་མི་འཕྲོད་རྒྱུར། །མི་འཕྲོད་རྒྱུར་བས་ཟས་ཤོར་འཛད།
-  **Water-Wind: Inauspicious.** The encounter of water and wind brings disharmony together. Disharmony separates friends.
ཚུ་རླུང་འཕྲད་པ་མི་མཐུན་རྒྱུར། །མི་མཐུན་རྒྱུར་བས་གཉིན་བཤེས་འབྱེད།
-  **Earth-Fire: Inauspicious.** The encounter of earth and fire brings burning together. Burning creates suffering.
ས་མི་འཕྲད་པ་སྲིག་པའི་རྒྱུར། །སྲིག་པའི་རྒྱུར་བས་སྲིག་བཟུལ་བསྐྱེད།
-  **Fire-Water: Inauspicious.** The encounter of fire and water brings death. Death robs life away.
མི་ཚུ་འཕྲད་པ་འཚི་བའི་རྒྱུར། །འཚི་བའི་རྒྱུར་བས་སྲིག་འཕྲོག་བྱེད།

1	Wed	New Year
2	Thu	
3	Fri	
4	Sat	
5	Sun	Ten Good Omens
6	Mon	Epiphany
7	Tue	
8	Wed	
9	Thu	
10	Fri	
11	Sat	
12	Sun	
13	Mon	
14	Tue	
15	Wed	
16	Thu	
17	Fri	Jetsun Choe Kyi Gyaltzen Parinirvana
18	Sat	
19	Sun	
20	Mon	
21	Tue	
22	Wed	
23	Thu	
24	Fri	
25	Sat	
26	Sun	
27	Mon	
28	Tue	
29	Wed	
30	Thu	
31	Fri	

		༠༠	ལྷ	2
		༠༠	ལྷ	3
		༠༠	སྐངས	4
		༠༠	ལྷ	5
	བཟང་པོ་བཟུ་འཛོམས།	༠༠		༦
		༠༠	ལྷ	7
		༠༠	ལྷ	8
		༠༠	ལྷ	9
		༠༠	ལྷ	10
		༠༠	སྐངས	11
		༠༠	ལྷ	13
		༠༠	༦	14
		༠༠	ལྷ	15
		༠༠	ལྷ	16
		༠༠	ལྷ	17
		༠༠	ལྷ	18
	རྗེ་བཟུང་ཚེས་ཀྱི་རྒྱལ་མཚན་དགོངས་རྗེས།	༠༠		སྐངས 19
		༠༠	ལྷ	20
		༠༠	༦	21
		༠༠	ལྷ	22
		༠༠	ལྷ	22
		༠༠	ལྷ	23
		༠༠	ལྷ	24
		༠༠	སྐངས	25
		༠༠	ལྷ	26
		༠༠	༦	27
		༠༠	ལྷ	28
		༠༠	ལྷ	29
		༠༠	ལྷ	30
		༠༠	ལྷ	1
		༠༠	སྐངས	2

1	Sat	
2	Sun	
3	Mon	
4	Tue	
5	Wed	
6	Thu	
7	Fri	
8	Sat	
9	Sun	
10	Mon	
11	Tue	
12	Wed	
13	Thu	
14	Fri	
15	Sat	
16	Sun	
17	Mon	
18	Tue	
19	Wed	
20	Thu	
21	Fri	
22	Sat	
23	Sun	
24	Mon	
25	Tue	
26	Wed	
27	Thu	Thanksgiving to Dharma-Protectors
28	Fri	Tibetan New Year

	□□	ལྷོ་ལྷོ་	3
	△△	ལྷོ་	4
	○○	ལྷོ་	5
	△○	ལྷོ་	7
	○●	ལྷོ་	8
	△●	ལྷོ་	9
	□△	ལྷོ་	10
	□□	ལྷོ་	11
	△●	ལྷོ་	12
	○○	ལྷོ་	13
	△●	ལྷོ་	14
	△○	ལྷོ་	15
	○●	ལྷོ་	16
	□△	ལྷོ་	17
	□△	ལྷོ་	18
	△●	ལྷོ་	19
	○●	ལྷོ་	20
	△●	ལྷོ་	21
	○●	ལྷོ་	22
	●●	ལྷོ་	23
	□△	ལྷོ་	24
	□□	ལྷོ་	25
	□△	ལྷོ་	25
	○○	ལྷོ་	26
	△○	ལྷོ་	27
	□○	ལྷོ་	28
	□●	ལྷོ་	29
	□○	ལྷོ་	1

དབུ་གཏོང་།
བོད་ལྗོངས་གསར་དུ་བུ་སྐྱེ་བའི་ལོ།

1	Sat	
2	Sun	
3	Mon	
4	Tue	
5	Wed	
6	Thu	
7	Fri	
8	Sat	
9	Sun	
10	Mon	
11	Tue	
12	Wed	
13	Thu	
14	Fri	Buddha's Great Miracles
15	Sat	
16	Sun	
17	Mon	Kyabje Rabten Parinirvana
18	Tue	
19	Wed	
20	Thu	
21	Fri	
22	Sat	
23	Sun	
24	Mon	
25	Tue	
26	Wed	
27	Thu	
28	Fri	
29	Sat	
30	Sun	
31	Mon	

		□□	ལྷན་	2
		△△	ལྷན་	3
		○○	ལྷན་	4
		△△	ལྷན་	5
		△○	ལྷན་	6
		△△	ལྷན་	7
		□□ 0	ལྷན་	8
		□△	ལྷན་	9
		△○ ✨	ལྷན་	10
		○△	ལྷན་	11
		△△	ལྷན་	12
		○○	ལྷན་	13
		△△	ལྷན་	14
		ཆོ་ལུང་ལུས་རྩམས་། □△ ○ ● ✨	ལྷན་	15
		□△	ལྷན་	16
		△△	ལྷན་	17
		ལྷན་ལྷོ་རབ་བཏན་དགོངས་རྒྱལ་། ○△ ✨	ལྷན་	18
		△△	ལྷན་	19
		○△	ལྷན་	20
		△△	ལྷན་	21
		□□	ལྷན་	22
		□□	ལྷན་	23
		△○	ལྷན་	24
		○○ ✨	ལྷན་	25
		□△	ལྷན་	26
		□○	ལྷན་	27
		○△	ལྷན་	28
		□□ ✨	ལྷན་	29
		□△ ☀️ ●	ལྷན་	30
		△○	ལྷན་	1
		○○	ལྷན་	2

1	Tue	
2	Wed	
3	Thu	
4	Fri	
5	Sat	
6	Sun	
7	Mon	
8	Tue	
9	Wed	
10	Thu	
11	Fri	
12	Sat	
13	Sun	
14	Mon	
15	Tue	
16	Wed	
17	Thu	
18	Fri	Good Friday
19	Sat	
20	Sun	Easter
21	Mon	
22	Tue	
23	Wed	
24	Thu	
25	Fri	
26	Sat	
27	Sun	
28	Mon	
29	Tue	
30	Wed	

		△△	ବୁଧ	3
		△○	ଗୁରୁ	4
		△△	ଶୁକ୍ର	6
		□□	ଶନି	7
		□○ ୦	ରବି	8
		△△	ଓ	9
		△○ ✨	ଅ	10
		△△	ବୁଧ	11
		○○	ଗୁରୁ	12
		△△	ଶୁକ୍ର	13
		□△	ଶନି	14
		□△ ○ 🕯️	ରବି	15
		△△	ଓ	16
		○△	ଅ	17
		△△	ବୁଧ	18
		△○	ଗୁରୁ	18
		□△	ଶୁକ୍ର	19
		□□	ଶନି	20
		□○	ରବି	21
		△○	ଓ	22
		□○	ଅ	23
		□△	ବୁଧ	24
		○○ ✨	ଗୁରୁ	25
		□△	ଶୁକ୍ର	26
		□△	ଶନି	27
		□○	ରବି	29
		△○ ● 🕯️	ଓ	30
		○△	ଅ	1
		△△	ବୁଧ	2
		△○	ଗୁରୁ	3

1	Thu
2	Fri
3	Sat
4	Sun
5	Mon
6	Tue
7	Wed
8	Thu
9	Fri
10	Sat
11	Sun
12	Mon
13	Tue
14	Wed
15	Thu
16	Fri
17	Sat
18	Sun
19	Mon
20	Tue
21	Wed
22	Thu
23	Fri
24	Sat
25	Sun
26	Mon
27	Tue
28	Wed
29	Thu
30	Fri
31	Sat

		□ _B	ଶୁକ	4
		□ _B	ବୁଧ	5
		□ _O	ଶୁକ	6
		△ _B	ରା	7
		△ _O 0	ଶୁ	8
		△ _O	ବୁଧ	9
		△ _O ✨	ଶୁକ	10
		△ _B	ଶୁକ	11
		□ _B	ବୁଧ	12
		□ _B	ଶୁକ	13
		△ _B	ରା	14
		○ _B ○ _ଝ	ଶୁ	15
		△ _△	ବୁଧ	16
		△ _O	ଶୁକ	17
		□ _B	ଶୁକ	18
		□ _□	ବୁଧ	19
		□ _O	ଶୁକ	20
		△ _O	ରା	21
		□ _O	ଶୁ	22
		□ _△	ବୁଧ	23
		○ _O	ଶୁକ	24
		□ _B ✨	ଶୁକ	25
		□ _△	ବୁଧ	26
		□ _O	ଶୁକ	27
		△ _O	ରା	28
		△ _O ○ _ଝ	ଶୁ	29
		△ _△ ●	ବୁଧ	30
		□ _O	ଶୁକ	1
		□ _B	ଶୁକ	3
		□ _O	ବୁଧ	4
		□ _B	ଶୁକ	5

1	Sun	
2	Mon	
3	Tue	
4	Wed	
5	Thu	
6	Fri	
7	Sat	
8	Sun	Whitsun
9	Mon	
10	Tue	
11	Wed	Buddha's Birth, Enlightenment, Parinirvana
12	Thu	
13	Fri	
14	Sat	
15	Sun	
16	Mon	
17	Tue	
18	Wed	
19	Thu	
20	Fri	
21	Sat	
22	Sun	
23	Mon	
24	Tue	
25	Wed	
26	Thu	
27	Fri	
28	Sat	
29	Sun	
30	Mon	

		△△	ཏྟ	6
		○○	ཇ	7
		△△ 0	དུས	8
		△○	ལྷོ	9
		▷▷ ✿	ལྷོ	10
		▷▷	སྐད	11
		▷▷	ལྷོ	12
		△▷	ཏྟ	12
		○○	ཇ	13
		△△ ✿	དུས	14
	ས་ལྷོ་འོ་ལྷོ་ལྷོ་	○○ ○ ✿	ལྷོ	15
		▷▷	ལྷོ	16
		○○	སྐད	17
		○○	ལྷོ	18
		▷△	ཏྟ	19
		○○	ཇ	20
		△○	དུས	21
		○○	ལྷོ	22
		▷▷	ལྷོ	23
		○○	སྐད	24
		○○ ✿	ལྷོ	26
		△▷	ཏྟ	27
		△○	ཇ	28
		△△	དུས	29
		○○ ● ✿	ལྷོ	30
		▷▷	ལྷོ	1
		▷▷	སྐད	2
		▷△	ལྷོ	3
		△○	ཏྟ	4
		○○	ཇ	5

1	Fri
2	Sat
3	Sun
4	Mon
5	Tue
6	Wed
7	Thu
8	Fri
9	Sat
10	Sun
11	Mon
12	Tue
13	Wed
14	Thu
15	Fri
16	Sat
17	Sun
18	Mon
19	Tue
20	Wed
21	Thu
22	Fri
23	Sat
24	Sun
25	Mon
26	Tue
27	Wed
28	Thu
29	Fri
30	Sat
31	Sun

	୧୫	୦	ବିକ୍ରମ	8
	୧୫		ଶୁକ୍ର	9
	୧୬	୧୬	ରା	9
	୧୭	୧୭	ଶୁ	10
	୧୮	୧୮	ବିକ୍ରମ	11
	୧୯	୧୯	ଶୁକ୍ର	12
	୨୦	୨୦	ଶୁକ୍ର	13
	୨୧	୨୧	ବିକ୍ରମ	14
	୨୨	୨୨	ଶୁକ୍ର	15
	୨୩	୨୩	ରା	16
	୨୪	୨୪	ଶୁ	17
	୨୫	୨୫	ବିକ୍ରମ	18
	୨୬	୨୬	ଶୁକ୍ର	19
	୨୭	୨୭	ଶୁକ୍ର	20
	୨୮	୨୮	ବିକ୍ରମ	22
	୨୯	୨୯	ଶୁକ୍ର	23
	୩୦	୩୦	ରା	24
	୩୧	୩୧	ଶୁ	25
	୧	୧	ବିକ୍ରମ	26
	୨	୨	ଶୁକ୍ର	27
	୩	୩	ଶୁକ୍ର	28
	୪	୪	ବିକ୍ରମ	29
	୫	୫	ଶୁକ୍ର	30
	୬	୬	ରା	1
	୭	୭	ଶୁ	2
	୮	୮	ବିକ୍ରମ	3
	୯	୯	ଶୁକ୍ର	4
	୧୦	୧୦	ଶୁକ୍ର	5
	୧୧	୧୧	ବିକ୍ରମ	6
	୧୨	୧୨	ଶୁକ୍ର	7
	୧୩	୧୩	ରା	8

1	Mon	
2	Tue	
3	Wed	
4	Thu	
5	Fri	
6	Sat	
7	Sun	
8	Mon	
9	Tue	Rishi-Star
10	Wed	*
11	Thu	*
12	Fri	*
13	Sat	*
14	Sun	*
15	Mon	*
16	Tue	
17	Wed	
18	Thu	
19	Fri	
20	Sat	
21	Sun	
22	Mon	
23	Tue	
24	Wed	
25	Thu	
26	Fri	
27	Sat	
28	Sun	
29	Mon	
30	Tue	

		□○	शु	9
		□△ ✿	रव	10
		○○	बु	11
		○●	शु	12
		□□	शु	13
		□□	शु	14
		△○ ●○ ✿	शु	15
		□○	शु	16
	शुक्रवारदिशि	△△	रव	17
		○○	बु	18
		○●	शु	19
		□●	शु	20
		□△	शु	21
		△△	शु	22
		□○	शु	24
		△○ ✿	रव	25
		○●	बु	26
		△●	शु	27
		□○	शु	28
		□△	शु	29
		△△ ☀ ● ✿	शु	30
		△○	शु	1
		△●	रव	2
		○●	बु	3
		●●	शु	4
		□●	शु	5
		□△	शु	5
		□△	शु	6
		□○	शु	7
		△○ 0	रव	8

1	Wed	
2	Thu	
3	Fri	
4	Sat	
5	Sun	
6	Mon	
7	Tue	
8	Wed	
9	Thu	
10	Fri	
11	Sat	
12	Sun	
13	Mon	
14	Tue	
15	Wed	Trijang Choktul Birthday
16	Thu	
17	Fri	
18	Sat	
19	Sun	
20	Mon	
21	Tue	
22	Wed	
23	Thu	
24	Fri	
25	Sat	
26	Sun	
27	Mon	
28	Tue	
29	Wed	
30	Thu	
31	Fri	

	༠༠		ལྷོག	9
	༠༠	✿	ལྷོག	10
	༠༠		སྐངས	11
	༠༠		ལྷོག	12
	༠༠		ལྷོག	13
	༠༠	☉	ལྷོག	14
	༠༠	☉	སྐངས	15
	༠༠		ལྷོག	16
	༠༠		ལྷོག	18
	༠༠		སྐངས	19
	༠༠		ལྷོག	20
	༠༠		ལྷོག	21
	༠༠		ལྷོག	22
	༠༠		སྐངས	23
	༠༠		ལྷོག	24
	༠༠	✿	ལྷོག	25
	༠༠		སྐངས	26
	༠༠		ལྷོག	27
	༠༠		ལྷོག	28
	༠༠		ལྷོག	29
	༠༠	☉	སྐངས	30
	༠༠		ལྷོག	1
	༠༠		ལྷོག	2
	༠༠		སྐངས	3
	༠༠		ལྷོག	4
	༠༠		ལྷོག	5
	༠༠		ལྷོག	6
	༠༠		སྐངས	7
	༠༠	0	ལྷོག	8
	༠༠		ལྷོག	9
	༠༠	✿	སྐངས	10

ལྷོག་ལྷོག་ལྷོག་ལྷོག་ལྷོག་

1	Sat	All Saints
2	Sun	Kyabje Trijang Parinirvana
3	Mon	
4	Tue	Rabten Choktul Birthday
5	Wed	
6	Thu	
7	Fri	
8	Sat	
9	Sun	
10	Mon	
11	Tue	Buddha's return from deva-land
12	Wed	
13	Thu	
14	Fri	
15	Sat	
16	Sun	
17	Mon	
18	Tue	
19	Wed	
20	Thu	
21	Fri	
22	Sat	
23	Sun	
24	Mon	
25	Tue	
26	Wed	
27	Thu	
28	Fri	
29	Sat	
30	Sun	

		□○	ལྷོན	11
	ལྷུངས་མེ་མི་ལྷ་ལྷོང་དགོངས་མེ་གསལ།	□△	ལྷོན	12
		△○	ལྷ	13
	རབ་བརྒྱན་མཚོགས་ལྷུང་ལུངས་ཀླམ།	△○	དལྱན	14
		○○ ○	ལྷལ	15
		△△	ལྷོན	16
		□△	གཏངས	17
		□□	ལྷོན	18
		△△	ལྷོན	19
		○○	ལྷ	21
	ལྷོངས་དུས་ཚོད།	△△	དལྱན	22
		△○	ལྷལ	23
		○△	ལྷོན	24
		□△	གཏངས	25
		□△	ལྷོན	26
		△△	ལྷོན	27
		○△	ལྷ	28
		△△	དལྱན	29
		○△	ལྷལ	29
		△△ ●	ལྷོན	30
		□△	གཏངས	1
		□□	ལྷོན	2
		□△	ལྷོན	3
		○○	ལྷ	4
		△○	དལྱན	5
		□○	ལྷལ	6
		□△	ལྷོན	7
		□○	གཏངས	8
		□□	ལྷོན	9
		△△	ལྷོན	10

1	Mon	
2	Tue	
3	Wed	
4	Thu	
5	Fri	
6	Sat	
7	Sun	
8	Mon	
9	Tue	
10	Wed	Kyabje Ling Parinirvana
11	Thu	
12	Fri	
13	Sat	
14	Sun	Je Tsongkhapa Parinirvana
15	Mon	
16	Tue	
17	Wed	
18	Thu	
19	Fri	
20	Sat	
21	Sun	
22	Mon	
23	Tue	
24	Wed	
25	Thu	Christmas Day
26	Fri	Ten Good Omens
27	Sat	
28	Sun	
29	Mon	
30	Tue	
31	Wed	

	༠༠	ཇུ	11
	△༠	དུས	12
	༠༦	ལྷོ	13
	△༦	ལྷོ	15
	□△	སྐད	16
	□□	ལྷོ	17
	△༠	ལྷོ	18
	༠༦	ཇུ	19
	△△	དུས	20
	༠༠	ལྷོ	21
	△༦	ལྷོ	22
	□△	སྐད	23
	□△	ལྷོ	24
	△༦	ལྷོ	25
	༠༦	ཇུ	26
	△༦	དུས	27
	༠༦	ལྷོ	28
	△༦	ལྷོ	29
	□□	སྐད	30
	□□	ལྷོ	1
	△༠	ལྷོ	2
	༠༠	ཇུ	3
	□△	དུས	4
	□༠	ལྷོ	4
	༠༦	ལྷོ	5
	□□	སྐད	6
	□△	ལྷོ	8
	△༠	ལྷོ	9
	༠༠	ཇུ	10
	△༦	དུས	11
	△༠	ལྷོ	12

ལྷོ་སྐད་དུ་སྐད་སྐད་སྐད་སྐད་

དགའ་ལྷན་ལྷོ་སྐད་

བཟང་ལོ་བཟུ་ལྷོ་སྐད་

1	Thu	New Year
2	Fri	
3	Sat	
4	Sun	
5	Mon	
6	Tue	Epiphany
7	Wed	Jetsun Choe Kyi Gyaltsen Parinirvana
8	Thu	
9	Fri	
10	Sat	
11	Sun	
12	Mon	
13	Tue	
14	Wed	
15	Thu	
16	Fri	
17	Sat	
18	Sun	
19	Mon	
20	Tue	
21	Wed	
22	Thu	
23	Fri	
24	Sat	
25	Sun	
26	Mon	
27	Tue	
28	Wed	
29	Thu	
30	Fri	
31	Sat	

		△△	ལྷན་	13
		□□	གཏམ་	14
		□□ ○	ལྷན་	15
		△○	ལྷན་	16
		○△	ལྷན་	17
		△△	ལྷན་	18
	ཇི་བུའུ་ཚེས་ཀྱི་རྒྱལ་མཚན་དགོངས་རྒྱུགས།	○○	ལྷན་	19
		△△	ལྷན་	20
		□△	གཏམ་	21
		□□	ལྷན་	22
		△△	ལྷན་	23
		○△	ལྷན་	24
		△△	ལྷན་	25
		△○	ལྷན་	26
		□□	ལྷན་	27
		□□	གཏམ་	28
		□○	ལྷན་	29
		△○ ●	ལྷན་	30
		○○	ལྷན་	1
		□△	ལྷན་	2
		□○	ལྷན་	3
		○△	ལྷན་	4
		□□	གཏམ་	5
		□△	ལྷན་	6
		△○	ལྷན་	7
		○○	ལྷན་	8
		△△	ལྷན་	9
		△○	ལྷན་	10
		□□	ལྷན་	11
		□□	གཏམ་	12
		□○	ལྷན་	14

1	Sun	
2	Mon	
3	Tue	
4	Wed	
5	Thu	
6	Fri	
7	Sat	
8	Sun	
9	Mon	
10	Tue	
11	Wed	
12	Thu	
13	Fri	
14	Sat	
15	Sun	
16	Mon	Thanksgiving to Dharma-Protectors
17	Tue	
18	Wed	Tibetan New Year
19	Thu	
20	Fri	
21	Sat	
22	Sun	
23	Mon	
24	Tue	
25	Wed	
26	Thu	
27	Fri	
28	Sat	

		△△ ○ ॐ	ལྷ	15
		△○	ལྷ	16
		△○	འཇམ་མཁའ་ལྷ་སྐུ་	17
		△○	ལྷ་སྐུ་	18
		△△	འཇམ་མཁའ་ལྷ་སྐུ་	19
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	20
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	21
		△△	ལྷ	22
		○△	ལྷ	23
		△△	འཇམ་མཁའ་ལྷ་སྐུ་	24
		△○ ॐ	ལྷ་སྐུ་	25
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	25
		□□	འཇམ་མཁའ་ལྷ་སྐུ་	26
		□○	འཇམ་མཁའ་ལྷ་སྐུ་	27
		△○	ལྷ	28
		བྱུ་གཤིས་ ॐ	ལྷ	29
		□△ ॐ	འཇམ་མཁའ་ལྷ་སྐུ་	30
		བོད་ཀྱི་ལོ་གསལ་ ॐ	ལྷ་སྐུ་	1
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	2
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	3
		□○	འཇམ་མཁའ་ལྷ་སྐུ་	4
		△○	ལྷ	5
		○△	ལྷ	6
		△△ 0	འཇམ་མཁའ་ལྷ་སྐུ་	8
		△○	ལྷ་སྐུ་	9
		□△ ॐ	འཇམ་མཁའ་ལྷ་སྐུ་	10
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	11
		□△	འཇམ་མཁའ་ལྷ་སྐུ་	12



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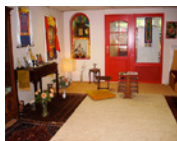
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